



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi - 110078



EXAMINATION DIVISION

Conduct Branch-I

FINAL THEORY DATE SHEET FOR ANNUAL EXAMINATIONS (JANUARY 2024)

PROGRAMME: MBBS 3rd Prof. Part-I

Time: 11:00 AM to 2:00 PM

| Date & Day | Subject |
|---------------------------|-----------------------|
| 03.01.2024 (Wednesday) | Community Medicine-I |
| 04.01.2024 (Thursday) | Community Medicine-II |
| 06.01.2024 (Saturday) | ENT |
| 08.01.2024 (Monday) | Ophthalmology |
| 10.01.2024 (Wednesday) | Forensic Medicine |

Examination Centre: Intimation regarding Examination Centre will be communicated later on.

BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS , MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For any clarification and query please contact:

Section Officer (Conduct-I)

011-25302259

(Dr. Deepak Chauhan)
Deputy Registrar (Conduct)
Dated: 08.12.2023

(Prof. Gulshan Kumar)
Controller of Examinations



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi - 110078



EXAMINATION DIVISION

Conduct Branch-I

FINAL PRACTICAL DATE SHEET FOR ANNUAL EXAMINATIONS (JANUARY 2024)

PROGRAMME: MBBS 3rd Prof. Part-I

Time: 09:00 AM Onwards

| Date & Day | VMVC | | | | ACMS | | | | ABVIMS-RML | | | | NDMC | | | | BSA | | | |
|---------------------------|--------------------|-----|---------------|-------------------|--------------------|-----|---------------|-------------------|--------------------|-----|---------------|-------------------|--------------------|-----|---------------|-------------------|--------------------|-----|---------------|-------------------|
| | Community Medicine | ENT | Ophthalmology | Forensic Medicine | Community Medicine | ENT | Ophthalmology | Forensic Medicine | Community Medicine | ENT | Ophthalmology | Forensic Medicine | Community Medicine | ENT | Ophthalmology | Forensic Medicine | Community Medicine | ENT | Ophthalmology | Forensic Medicine |
| 15.01.2024 (Monday) | A | B | C | D | A | B | C | D | A | B | C | D | A | | | B | | | | |
| 16.01.2024 (Tuesday) | B | C | D | E | B | C | D | A | B | C | D | A | B | | | A | | | | |
| 17.01.2024 (Wednesday) | C | D | E | F | C | D | A | B | C | D | A | B | | B | A | | | | | |
| 18.01.2024 (Thursday) | D | E | F | A | D | A | B | C | D | A | B | C | | A | B | | | | | |
| 19.01.2024 (Friday) | E | F | A | B | | | | | | | | | | | | | | | | |
| 20.01.2024 (Saturday) | F | A | B | C | | | | | | | | | | | | | | | | |
| 22.01.2024 (Monday) | | | | | | | | | | | | | | | | | | | | |
| 23.01.2024 (Tuesday) | | | | | | | | | | | | | | | | | A | B | C | D |
| 24.01.2024 (Wednesday) | | | | | | | | | | | | | | | | | B | C | D | A |
| 25.01.2024 (Thursday) | | | | | | | | | | | | | | | | | C | D | A | B |
| | | | | | | | | | | | | | | | | | D | A | B | C |

Examination Centre: Practical Examinations will be held at respective Institute/College

BOOKS, ANY OTHER PRINTED /HANDWRITTEN/ COURSE MATERIAL ETC., BAGS , MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For any clarification and query please contact:

| | |
|-----------------------------|--------------|
| Section Officer (Conduct-I) | 011-25302259 |
|-----------------------------|--------------|



(Dr. Deepak Chauhan)
Deputy Registrar (Conduct)
Dated: 08.12.2023



(Prof. Gulshan Kumar)
Controller of Examinations